## **AMENDMENT TO**

## **RULES COMMITTEE PRINT 116–14** OFFERED BY MR. HARDER OF CALIFORNIA

Page 46, beginning on line 17, amend clause (ii) to read as follows:

1	(ii) by striking the period and insert-
2	ing a semicolon; and

Page 46, line 20, strike "clause" and insert "clauses".

Page 46, line 23, strike the period and the end quotes.

Page 46, after line 23, insert the following:

3	"(iv) receive opioid specific education
4	and training that ensures the navigator
5	can best educate individuals on qualified
6	health plans offered through an Exchange,
7	specifically coverage under such plans for
8	opioid health care treatment."; and

## $\left| \times \right|$